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Atty Docket No. 10692V-000210US

PTO FAX NO.: 703 872-9306

ATTENTION: Examiner Wang, S.  
TELEPHONE NO.:

Group Art Unit 1617

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EXAMINER Wang, S.**

**CERTIFICATION OF FACSIMILE TRANSMISSION**

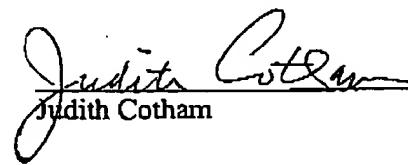
I hereby certify that the following document(s) in re Application of Adams et al., Application No. 09/177,711, filed October 23, 1998 for COMBINATION THERAPY FOR TREATMENT OF ERECTILE DYSFUNCTION is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Document(s) Attached

1. Amendment Under 37 CFR 1.116 Expedited Procedure Examining Group 1617

Number of pages being transmitted, including this page: 9

Dated: December 29, 2003

  
\_\_\_\_\_  
Judith Cotham

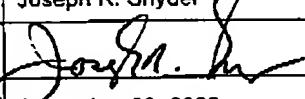
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|  |  |                        |                  |
|--|--|------------------------|------------------|
| <b>TRANSMITTAL<br/>FORM</b><br><i>(to be used for all correspondence after initial filing)</i> |  | Application Number     | 09/177,711       |
|  |  | Filing Date            | October 23, 1998 |
|  |  | First Named Inventor   | Adams et al.     |
|  |  | Art Unit               | 1617             |
|  |  | Examiner Name          | Wang, S.         |
| Total Number of Pages in This Submission   |  | Attorney Docket Number | 10692V-000210US  |

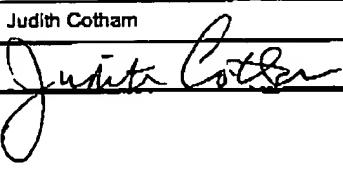
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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><br><input type="checkbox"/> Other Enclosure(s)<br><i>(please identify below):</i> |
| <input type="checkbox"/> Remarks   |  | The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                    |   |  |
|--------------------|---|--|
| Firm or Individual | Townsend and Townsend and Crew LLP<br>Joseph R. Snyder                              |  |
| Signature          |  |  |
| Date               | December 29, 2003   |  |

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I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Fax No. (703) 872-9306 on December 29, 2003.

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EXPEDITED PROCEDURE -  
EXAMINING GROUP 1617

OFFICIAL

On December 29, 2003

PATENT

Attorney Docket No.: 10692V-000210US

TOWNSEND and TOWNSEND and CREW LLP

By: Judith Cotham

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Adams *et al.*

Application No.: 09/177,711

Filed: October 23, 1998

For: COMBINATION THERAPY FOR  
TREATMENT OF ERECTILE  
DYSFUNCTION

Customer No.: 20350

Confirmation No. 3493

Examiner: Wang, S.

Technology Center/Art Unit: 1617

AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE EXAMINING  
GROUP 1617

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P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed October 21, 2003 in the above-referenced application, please enter the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.